**MUNICIPALITÉ DE SAINTE-MARTINE**

*Vers la réduction de notre empreinte écologique*

# CALENDRIER DES COLLECTES 2016 2017

## ÉCOCENTRE

75, rue Saint-Joseph
450 427-3050 poste 224

MERCREDI 14 H À 18 H
SAMEDI 8 H 30 À 12 H 30

- ORDURES
- RECYCLAGE CAMPAGNE
- RECYCLAGE VILLAGE
- ÉCOCENTRE

**NOVEMBRE 2016**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | (5) | 6 |
| 7 | 8 | (9) | 10 | 11 | (12) | 13 |
| 14 | 15 | 16 | 17 | 18 | (19) | 20 |
| 21 | 22 | (23) | 24 | 25 | (26) | 27 |
| 28 | 29 | 30 | | | | |

**DÉCEMBRE 2016**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | (7) | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | (21) | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

**JANVIER 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | (11) | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | (25) | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

**FÉVRIER 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | (8) | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | (22) | 23 | 24 | 25 | 26 |
| 27 | 28 | | | | | |

**MARS 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | (8) | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | (22) | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

**AVRIL 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | (5) | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | (19) | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

**MAI 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| 1 | 2 | (3) | 4 | 5 | (6) | 7 |
| 8 | 9 | (10) | 11 | 12 | (13) | 14 |
| 15 | 16 | (17) | 18 | 19 | (20) | 21 |
| 22 | 23 | (24) | 25 | 26 | (27) | 28 |
| 29 | 30 | (31) | | | | |

**JUIN 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | (3) | 4 |
| 5 | 6 | (7) | 8 | 9 | (10) | 11 |
| 12 | 13 | (14) | 15 | 16 | (17) | 18 |
| 19 | 20 | (21) | 22 | 23 | 24 | 25 |
| 26 | 27 | (28) | 29 | 30 | | |

**JUILLET 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | | | | | (1) | 2 |
| 3 | 4 | 5 | 6 | 7 | (8) | 9 |
| 10 | 11 | 12 | 13 | 14 | (15) | 16 |
| 17 | 18 | 19 | 20 | 21 | (22) | 23 |
| 24 | 25 | 26 | 27 | 28 | (29) | 30 |
| 31 | | | | | | |

**AOUT 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | (5) | 6 |
| 7 | 8 | 9 | 10 | 11 | (12) | 13 |
| 14 | 15 | 16 | 17 | 18 | (19) | 20 |
| 21 | 22 | 23 | 24 | 25 | (26) | 27 |
| 28 | 29 | 30 | 31 | | | |

**SEPTEMBRE 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | | | | 1 | (2) | 3 |
| 4 | 5 | 6 | 7 | 8 | (9) | 10 |
| 11 | 12 | 13 | 14 | 15 | (16) | 17 |
| 18 | 19 | 20 | 21 | 22 | (23) | 24 |
| 25 | 26 | 27 | 28 | 29 | (30) | |

**OCTOBRE 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | (4) | 5 | 6 | (7) | 8 |
| 9 | 10 | (11) | 12 | 13 | (14) | 15 |
| 16 | 17 | (18) | 19 | 20 | (21) | 22 |
| 23 | 24 | (25) | 26 | 27 | (28) | 29 |
| 30 | 31 | | | | | |

**NOVEMBRE 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | (4) | 5 |
| 6 | 7 | (8) | 9 | 10 | (11) | 12 |
| 13 | 14 | 15 | 16 | 17 | (18) | 19 |
| 20 | 21 | (22) | 23 | 24 | (25) | 26 |
| 27 | 28 | 29 | 30 | | | |

**DÉCEMBRE 2017**

| L | M | M | J | V | S | D |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | (6) | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | (20) | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

# COLLECTES SPÉCIALES

| TYPES DE COLLECTES | 2016 | | 2017 | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NOV | DÉC | JAN | FÉV | MAR | AVR | MAI | JUN | JUL | AOU | SEP | OCT | NOV | DÉC |
| PLASTIQUES AGRICOLES - CAMPAGNE | 1 | 6 | 3 | 7 | 7 | 4 | 2 | 6 | 4 | 1 | 5 | 3 | 7 | 5 |
| PLASTIQUES AGRICOLES - VILLAGE | 2 | 7 | 4 | 8 | 1 | 5 | 3 | 7 | 5 | 2 | 6 | 4 | 1 | 6 |
| BRANCHES | | | | | | | 1 | 5 | 3 | 7 | 5 | 2 | 6 | |
| RÉSIDUS VERTS | 7 | | | | | 24 | 1-8<br>15-23 | | | | | 10-16<br>23-30 | 6 | |
| SURPLUS DE CARTON - CAMPAGNE | | | 3 | | | | | | 4 | | | | | |
| SURPLUS DE CARTON - VILLAGE | | | 4 | | | | | | 5 | | | | | |
| ARBRES DE NOËL | | | 9-16 | | | | | | | | | | | |